



**PHIL MURPHY**  
**GOVERNOR**

**SHEILA OLIVER**  
**LT. GOVERNOR**

**State of New Jersey**  
**BOARD OF PUBLIC UTILITIES**  
44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)  
(609)777-3300

**Joseph L. Fiordaliso**  
**President**

Mary-Anna Holden  
**Commissioner**

Dianne Solomon  
**Commissioner**

Upendra Chivukula  
**Commissioner**

Bob Gordon  
**Commissioner**

## **New Jersey Solar Transition 2019/2020 Transition Incentive Staff Straw Proposal**

### **Stakeholder Meeting 1 August 28, 2019**

**Location:**

Trenton War Memorial  
1 Memorial Drive, Trenton, NJ 08608

**Agenda:**

<b>Approximate time</b>	<b>Topic</b>
10:00 a.m. – 10:05 a.m.	Welcome and Introductions
10:05 a.m. – 11:15 a.m.	Panel 1: Eligibility for the Transition Incentive
11:15 a.m. – 12:25 p.m.	Panel 2: Compliance Entities
12:25 p.m. – 12:55 p.m.	LUNCH BREAK
12:55 p.m. – 2:00 p.m.	Open Public Meeting
2:00 p.m.	Conclusion and Next Steps

The 2019/2020 Transition Incentive Staff Straw Proposal is available at the following link:  
<https://www.bpu.state.nj.us/bpu/pdf/publicnotice/Transition%20Incentive%20Staff%20Straw%20Proposal.pdf>

Stakeholder Meeting 2 will be held on Wednesday, September 4, 2019 from 10:00 a.m. to 2:00 p.m., at the Cook College Student Center, Rutgers University, 59 Biel Road, New Brunswick, NJ 08901. The panel presentations for Stakeholder Meeting 2 will cover the following topics:

Panel 1: Value of a TREC and Terms for each TREC

Panel 2: Factorization of TRECs

Written comments are also encouraged and should address the questions posed by Staff and reference the associated question by number. Written comments must be submitted to Aida Camacho-Welch, Secretary, New Jersey Board of Public Utilities, Post Office Box 350, Trenton, New Jersey, 08625. Written comments may also be submitted electronically to [solar.transitions@bpu.nj.gov](mailto:solar.transitions@bpu.nj.gov) in PDF or Microsoft Word format no later than **5:00 p.m. on Friday, September 6, 2019.**

Please address all inquiries to [solar.transitions@bpu.nj.gov](mailto:solar.transitions@bpu.nj.gov).